July 2016

The ECHO

Volume 55 Number 7A

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MOUNTAIN VIEW BUDDHIST TEMPLE

July Highlights

- **7/6 Wed, 7:30 pm**
  Temple Board Meeting
- **7/10 Sun, 10:00 am**
  Kangi-e Obon / Hatsubon Service
- **7/16 & 17, Sat & Sun**
  Obon Festival & Bazaar

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August Highlights

- **8/28, Sun 10:00 am**
  Sunday Service
- **8/28, Sun, 12:30 pm**
  Seminar with Rev. Tanaka & Rev. Kobata

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Obon / Bazaar	*14 -16*
ABA Seminar	*17*
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Perspectives from Graduating High School Seniors

We recognize and celebrate our graduating high school Seniors by printing their Dharma Talks.
In this issue, CONGRATULATIONS and BEST WISHES to Evan, Emily, Devon, Rachel & Lindsey !

MVBT is the Best!

By Evan Chu

Hi, my name is Evan and well….I did it mom, I am graduating! I'll be graduating in a month and will be attending San Francisco State studying Kinesiology. I have been terrified of making this speech and talking to everyone ever since I knew I had to write one as a senior. Here I am standing in front of all you about to give my speech and I don't really know what to say. I could easily start thanking all the friends, family and teachers who have helped me get this far, but I am supposed to have an actual speech about my life, so here it goes.

Looking back at all the years that I have been going to this Temple, all the people I have met, all the memories I have made, all the relationships, all the work put into this Temple, I would just like to say that I am grateful to be a member and a part of the Mountain View Buddhist Temple. I think that this Temple is one of the most unique temples. I think that we have the best members at this Temple. ALL the members here are close with each other. We are all friendly, welcoming people and I believe that is what makes this Temple so unique and one of a kind. Every Sunday seeing kids and adults waving to each other saying "Good Morning" and starting conversations. It is fun to watch and

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Thoughts from a Quiet Buddhist

By Emily Terada

Good morning everyone! I hope you've been having a great week so far! First off, I would like to thank all of my Dharma School teachers, Reverend Mukojima, and my family for dealing with my craziness and for always supporting me. I don't know how I would do this without you guys. I just graduated from high school a couple of days ago, so if it looks like I'm about to jump off the walls, don't be alarmed. Just know that it's probably the adrenaline and not that I drank a gallon of Red Bull before this. Please put your hands together in Gassho. "We all live with the objective of being happy; our lives are all different and yet the same."-Anne Frank

This year I've experienced a lot of change. All of my friends and I applied to different schools, got into those different schools and are now set on going to whichever school had the best food. I'm joking on that last part, I assure you much more thought was put into this decision than that. Through college essays and observations from my classes, I have had some time to reflect on what it means to be a Buddhist for the more quiet person.

Ever since I was a little kid, I've always been introverted. Meeting new people or trying to make small talk with adults were always on my list of things that made me feel uncomfortable. As I got older, the differences in my personality compared to others became more apparent and as a result I became more self-conscious about it. It was not until

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july 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
26 9am - Taiko - Kids @	27 6:30pm - Girl Scouts 6:45pm - Girl Scouts 7:30pm - RPC	28 6pm - Taiko - Adults 7pm - Cub Scouts @	29 6pm - Boy Scouts 7pm - Temple Choir 7:30pm - Obon	30 6pm - Adult Taiko @ 6pm - Taiko @ 6:30pm - Girl Scouts	1 6:30pm - Maui-Style	2
3 12pm - Miroku 12:15pm - Taiko -	4 Independence Day Office Closed 6:30pm - Girl Scouts	5 6pm - Taiko - Adults 7pm - Cub Scouts @	6 6pm - Boy Scouts - 6pm - Boy Scouts 7pm - Temple Choir 7:30pm - Temple	7 5pm - Girl Scouts - 6pm - Adult Taiko @ 6pm - Taiko @	8 6:30pm - Maui-Style 7:30pm - ABA	9 9am - BWA Meeting
10 10am - Kangi-e 12:15pm - Taiko -	11 6:30pm - Girl Scouts	12 6pm - Bazaar Construction @ All Facilities 6pm - Taiko - Adults 7pm - Cub Scouts @	13 6pm - Boy Scouts 7pm - Temple Choir	14 6pm - Adult Taiko @ 6pm - Taiko @	15	16 Obon Festival &
17 Obon Festival & 12:15pm - Taiko -	18 11am - Senior Group 6:30pm - Girl Scouts	19 6pm - Post Bazaar Clean Up @ All Facilities 6pm - Taiko - Adults 7pm - Cub Scouts @	20 6pm - Boy Scouts 7pm - Temple Choir	21 6pm - Adult Taiko @	22 All Facilities Closed @ All Facilities	23
24 All Facilities Closed @ All Facilities 12:15pm - Taiko -	25 6:30pm - Girl Scouts	26 6pm - Taiko - Adults 7pm - Cub Scouts @	27 6pm - Boy Scouts 7pm - Temple Choir	28 6pm - Adult Taiko @	29	30
31 All Facilities Closed 12:15pm - Taiko -	1 6:30pm - Girl Scouts	2 6pm - Taiko - Adults 7pm - Cub Scouts @	3 6pm - Boy Scouts - 6pm - Boy Scouts	4 6pm - Adult Taiko @	5	6

Mountain View Buddhist Temple ❖ 575 N. Shoreline Blvd ❖ Mountain View, CA 94043 ❖ (650) 964-9426 ❖ www.mvbuddhisttemple.org

Religious Planning — July — September 2016

July 10, 2016, Sunday, 10:00 am — Kangi-e Obon / Hatsubon Service

Kangi-e Obon: An annual memorial observance in honor of ones ancestors. Kangi-e, the Shin Buddhist Obon tradition, translates to a "Gathering of Joy" indicating we should celebrate the memories of our past ancestors.

Hatsubon: A special observance during the first Kangi-e Obon service following the passing of a loved one.

August 28, 2016, Sunday, 10:00 am — Sunday Service

August 28, 2016, Sunday, 12:30 pm — Seminar

12:30 pm: ABA Seminar with Guests Rev. Dr. Ken Tanaka and Rev. Ron Kobata

Theme: LIVELY (**L**augh, **I**nspire, **V**alue, **EnL**ighten, **Y**outhful)…

"Reflecting on 50 years of Shin Buddhist Life from YBA Youths to Senior MInisters"

September 11, 2016, Sunday, 10:00 a.m. — Shotsuki Hoyo

Sunday Service and Dharma School resume

Dharma School Cabinet and YBA Cabinet Installations

Welcome Back Luncheon

11:00 am Japanese Language Service

Shotsuki Hoyo Service

O-asaji (Morning Chanting)—8:30 AM

Adult Discussion—11:00 AM

Dharma School—11:00 AM

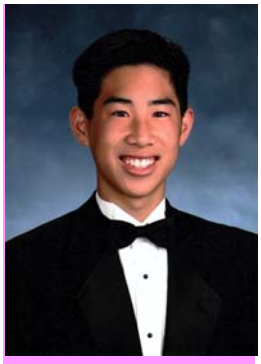
MEMORIAL SERVICES

Memorial services allow us to pay homage to loved ones who have passed away. In our Jodo Shinshu tradition, family members hold a service at certain intervals following a relative's death to express gratitude for and acknowledge their continuing influence in our lives. If you wish to schedule a memorial service for a loved one, please call during weekly office hours.

2016 is the memorial year for those who passed away in:

1st Year Memorial	2015	3rd Year Memorial	2014	7th Year Memorial	2010
13th Year Memorial	2004	17th Year Memorial	2000	25th Year Memorial	1992
27th Year Memorial	1990	33rd Year Memorial	1984	50th Year Memorial	1967

MVBT is the Best! (Cont'd)



EVAN CHU

Homestead High School 2016

Bound for San Francisco State studying Kinesiology

(Continued from page 1)

see these small things happen.

Temple has taught me to be thankful, grateful, to live life with no regrets and that all life is equal. A sermon that Sensei once gave really stuck with me since he gave the talk and really embraced these teachings. Sensei told a story of a human in the forest seeing a bunny in its natural habitat. But the bunny was not alone, a snake joined the party and wanted to eat the bunny. The human tried and convinced the snake that he cannot take the bunnies life away so the human offered his arm. The human's logic was that his arm weighed the same amount as the bunny so the human thought it would be fair to give up his arm to save the bunny. The snake disagreed and said that the arm was not equal to the bunny's life. The human kept giving up his body parts hoping that the snake would agree to trade the bunny's life for the humans parts. Finally the human understood why the snake never agreed to trade the bunny life for the parts. The human had realized that the bunny's life was more valuable than parts, so when the human offered his own life, the snake agreed to the trade. It is kind of a sad story, but made me realize that all life is equal, people may grow up differently and look different but we are all the same on the inside. This story taught me to always respect others and not to judge people so quickly.

Another group that has impacted my life significantly has been YBA. Hearing previous senior talks, they always said YBA was a group that affected their lives in a positive way. I thought to myself, how can YBA be so much fun, what do they even do in YBA to make so much of a difference. Let me tell you, they were right! YBA events are some of the most best events to be a part of. I always try to be free for YBA events because they are so much fun. You meet so many new people from other chapters and you will definitely make close friends in YBA. Everyone finds friends at conferences. At the conferences you often split up into groups with other chapters and you meet new people all the time. Everyone in YBA is super fun and amazing and you will always have a good time. The food is usually amazing! I personally love looking extra fly with my YBA homies, perfect for some nice looking photos to post on IG later on. A dance ends the night and some may say they are boring, but it will be boring if you make it boring. Try and have fun with the music and friends dancing with you. YBA is a place to get out of your comfort zone and not be afraid of what will happen. My freshman and sophomore year I was too scared to dance or do anything at the dances, but I decided to get out of my comfort zone and start to dance and have fun with the help of my really good friend Brandon Tam, Devon and Rossten. Rossten is an animal on the dance floor. YBA has taught me to just go for it no matter what happens, because knowing that you tried – even if it may have gone a bad direction, you still tried. You may have regretted just going for it, but would regret not doing anything even more.

As few know Martial arts has been an important sport in my life. I have been doing martial arts for around 12 years, and I have not stopped loving the sport. It has taught me more than just self-defense, it has taught me how to work hard, discipline, to believe in myself, and not to take things for granted. Martial arts has taught me how to overcome challenges and the feeling of being strong individually but to be able to rely on a team when I need them. With the 12 years of training, I was told to give back to what I have learned and teach younger students. I am a third degree black belt and I have been teaching for 3 years now. It has definitely been fun seeing kids grow up and to see the parents happy to see their kids having fun with training and getting stronger. Another thanks to my parents for continually paying for my membership at martial arts, driving me to every class I had to go to, but for pushing me to continue martial arts and for making me start martial arts. As a child I used to watch way too much power rangers and I thought I already knew everything. They realized that I should join martial arts and really learn how to defend myself, and that is how I started. Currently I have grown a bigger interest in the side sport of tricking. It is the higher more acrobatic, and challenging than the

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MVBT is the Best! (Cont'd)

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regular curriculum. Tricking is significantly more dangerous than the regular curriculum, because of the high flips and spins mid air. So I am usually really sore or hurt because my body is tired of slamming into the floor so much. But it is worth and super fun to go train with my friends and watch each other level up and be able to land more tricks as we grow older.

One more thing that I need to have in this speech, is my "Shout Outs" to all the people who have made my life that much better. First my parents...mom and dad, thanks for dealing with me for 17 years, definitely not the easiest kid to take care of. My sister Kelly...workout buddy, dance buddy, 2k buddy, sports buddy, basically she is my buddy for everything. She is my partner in crime. We have that competitive spirit with each other and we are always messing with each other but it's all in good love. Class of 2016 ... you guys are the best class a guy could have and I really like how close we all are. Shout out Rossten for getting turnt with me at the dances and other YBA activities. Mitchell for being my Tatsu partner and for staying with me at taiko so that I would not be the only guy. Now we got Nick so it's the three amigos until I leave. Big thanks to every single YBA advisor that has been an advisor for me throughout the 4 years. Brent Diggity for letting Alex, Rossten, Devon and me play our slaps in your nice car. Big Shout out the Taiko family including all instructors, adults, kohai, and senpai class. Thank you for always being so positive and fun to be around during every practice. Every single member rocks. All my past teachers...each class has been super fun to be in, and I have learned so much from each of you. The high school class and our lit Dharma classes. High School Dharma classes are so much fun. Walking into the class knowing that there will be some kind of food and Mexican hot chocolate, following our deep talks and fun jokes. It's the best. Again big thanks to all members of the Mountain View Buddhist Temple for being the best and loving company.

My final note….Do not be afraid of what people might think of you, it is ok to be different. If anyone does not like you for who you really are, then it is their loss. Be thankful, be grateful, and live life without any regrets.

Gassho

Evan Chu

Class of 2016 - Congratulations!

Congratulations to all of Mountain View Buddhist Temple's graduating High School Seniors. Best wishes for your next adventure! Always keep your golden link to MVBT.

Evan Chu
Homestead High School

Devon Matsumoto
Homestead High School

Kristen Nagamatsu
Cupertino High School

Rachel Nakamura
Mountain View High School

Lindsey Nishimoto
Homestead High School

Kelly Nishimura
Wilcox High School

Emily Terada
Los Altos High School

Alex Tsukahara
Bellarmine College Preparatory

Michael Yamaguchi
Cupertino High School

Erika Yasuda
Homestead High School

In Gassho,
The Echo Staff

DEVON MATSUMOTO

Homestead High School 2016

Bound for University of Utah studying Social Work

Why I am Proud to Call Myself a Buddhist

Devon Matsumoto

.Hello, as Mr. Morimoto said I am Devon Matsumoto however I believe most of you know me as Bob or Naomi's son. This past Thursday I graduated from Homestead High School and to be honest I did not think I would make it. School has never been my thing and I don't have "super Asian powers" like Kelly, Kristen and Erika. But as proof of my graduation I brought my cap to show you all. As you can see, I placed our Temple's mon on top of my cap along with the logo of the University of Utah. The Temple mon is more of a logo than a mon, but to me it has come to symbolize the Temple's family crest. The reason this mon is on my cap is because the Temple has been my whole life. Almost every life lesson I have learned has in some way been connected to the Temple. Today I plan to share with you some of the most important ones I have learned.

The first lesson is about giving back. From the former Wednesday Group to the Oji squad I have learned the importance of giving back. The Wednesday Group of retired senior men were part of the backbone of the Temple before they disbanded. Although rarely seen on Sunday mornings, you could find them almost every Wednesday fixing up the Temple making it look beautiful. Now, they have been replaced with a group I like to call the Oji's. Their name sounds like OG as in original gangster, however it is spelled like Oji as in old man. So they are the younger old men squad. Comprised of almost all of my role models here including my dad, they come Saturday mornings and do maintenance around the Temple. Most of them have grown up here as well. They have felt the same love from this Temple that I have and now return that love with investing in our future. They have invested so much time into the Temple and the younger generations of the future because they want that love to continue for as long as possible.

The next lesson is about responsibility. I am definitely not the most responsible teenager around. People like Auntie Joy Watanabe and Mr. Ken Nakano really helped me become a more responsible person. I am the type of teen that likes to fool around a lot. In and out of class, I always messed around. So it surprised me when Auntie Joy asked if I would help her run the Shooting Gallery booth in 8th grade. I thought it would be easy and that Auntie Joy would do most of the work. But I quickly realized I had to step up my game. She showed me the ropes while still putting me to work. And now I try my best to run a successful booth and have a greater respect for Obon and all the hard work that goes into it.

Moving on to Mr. Nakano, in my eyes he has always showed me a great deal of respect. He has treated me like an adult and not like a foolish kid. His attitude towards me has pushed me to be the best I can be. Whenever I am around him I feel as if I am a million times cooler. Not because I use to think he was my Uncle since he has the same last name as my mom but because he always listens to my opinions and helps me out. So I try my best to be responsible even when I am not around him.

The last important lesson I learned here at the Temple is Buddhism is not just a religion. It is something that brings families together and strengthens a community. My family has been very involved in the Buddhist community. The Nakano side helped to start the Syracuse Temple in Utah and the Matsumoto side has been active at this Temple. Although I obviously did not choose to be Buddhist, I am grateful it turned out this way. Because without Buddhism and this Temple, I would not have been able to meet such wonderful people. I would not have been able to go through YAC and become a youth minister's assistant that opened up many leadership opportunities. I would not have been able to meet teenagers from across the BCA and Canada. I would not be able to yell "Hello" at Lindsey and Evan in the quad during lunch at Homestead. I would not have a friendly face in the crowd at Cupertino High if I did not meet Michael. And I would not have my best friends Alex and Niko if it were not for Buddhism and this Temple.

I would like to thank all my Dharma School teachers for putting up with me in class. More recently my high school teachers for challenging the way I look at things. Thank you all of my YBA advisors and Mukojima Sensei for always supporting me. Thank you to the BWA and for all of you who do things quietly behind the scenes. Thank you to my family for not kicking me out of the house when I got annoying. I would especially like to thank my sister Maddie for always coming in clutch because she always made the signs I used to ask a pretty lady to the dance. Alec, you alright too.

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Thoughts from a Quiet Buddhist (cont'd)

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my high school Dharma class and YBA that I started to become more comfortable with who I am.

Every week in Dharma School, we are asked to share our 'pits and peaks,' in essence the highlights and not-so-great moments of the week. Even though most of my peaks were pretty nerdy, such as marching band or writing for my school's paper, it felt rewarding to share out some of the stresses or thoughts that may have been bogging me down. As I continued to attend more YBA events, my confidence in myself grew. No longer was I fearful of talking to other chapter groups and I realized I was having fun with it. YBA conferences were my main source of growth. It was not until my junior year, that I realized I had very little reason to be shy of other temple's YBA members. Eventually I realized that I should introduce myself to other members because they were also in the same boat of feeling nervous around new people.

One of my favorite parts of these conferences were the dances that followed a busy day of workshops and meeting people. For some unknown reason, whenever I got on the dance floor all of my self-consciousness quickly disappears. For the record, I can't dance for my life...like at all. Dancing really badly with my friends allowed me to let go of my shy self and not dwell too much on what others think of me.

I used to think being an introvert was a bad thing. In my mind, I was looking at my situation with a glass half-empty and not seeing the full picture. If everyone were extroverted think about how many teachers would go crazy every time class started. I have always had the perception that colleges and even some of my teachers viewed being more outgoing as a good quality, while being more reserved was not as valuable of a trait. With Buddhism, I know this is not true. Buddhism teaches you that you must accept things for what they are, but also continue to improve yourself. We all like different interests and think about things differently, and that's OK. It's ok to be awkward or unsure of yourself at times. Embrace it, for it'll make you a better human. I know that with time, I will continue to become more confident in my abilities and embrace who I am today. Even if I feel like a fish out of water in the future, I know that the Buddha will always love me no matter what; similar to the gatha. I urge you to 'just keep swimming,' it gets better, I swear. Please join me in Gassho. "We all live with the objective of being happy; our lives are all different and yet the same."

Thank you for listening!

EMILY TERADA

Los Altos High School 2016

Bound for Saint Mary's College

Why I am Proud to Call Myself a Buddhist (Cont'd)

(Continued from page 6)

Over the past 18 years, the Mountain View Buddhist Temple has been a part of my family. In Buddhism, we are taught that everyone is interconnected meaning that one's actions will affect those around him or her. Essentially this means that we at the Temple are one big family. When they say in the movies that "it takes a village to raise a child", they are not wrong. From the countless hours I have spent learning at this Temple, I am truly grateful that it was this Temple and its members that raised me to be who I am.

When I'm off at college and people ask where I am from, I won't say Homestead High. I won't say Sunnyvale or Cupertino. I will say I am from a place of Obon and Taiko in the Summer, Picnics in the Fall, Mochi and bell tolling in the Winter, and chicken teriyaki and Hanamatsuri in the Spring. I am from hard work and endurance, love and compassion, strength and joy. I am from the Mountain View Buddhist Temple.

Thank you very much.

Devon Matsumoto

RACHEL NAKAMURA

Mountain View High School 2016

Bound for Saint Mary's College sudying Psychology and Kinesiology

Unconditional Love

Rachel Nakamura

Good morning everyone. Thank you Mr. Morimoto for the thoughtful introduction. As previously mentioned my name is Rachel Nakamura. The goal of my senior talk today is to impart on you the knowledge that I have gained from my personal experiences being a part of this nurturing Sangha and to voice my sincere appreciation for your unconditional support.

Church has played an influential role in my upbringing. I remember being asked to go on sleepovers in grade school, but having to wake up early Sunday morning while the other girls were asleep so I could attend church. My mom would pick me up and tell me to get in the car and that we were late. She would toss me my Onenju and my dollar while I was half asleep. When we arrived, I was still frustrated that I could not stay at the sleepover longer, but then I saw my Temple friends making their way up the steps to the Hondo and it was then that I was reminded that I would rather go to church than stay at the sleepover for burnt bacon and sour orange juice.

The Temple has always been a special place for me to foster friendships with other Japanese-American youth outside of school. It is here that I have learned the leadership skills necessary for me to be successful through Miroku and YBA. In recent years, I have held positions on the leadership board serving as the representative from our chapter to the district level and subsequently as vice president of the Mountain View chapter. I also was one of the co-chairs that planned and hosted the 2015 Coast District Conference. Being a member of my Temple has also afforded me the opportunity to discover my passion for playing the taiko drums. I started participating in our drumming group at the young age of seven. From the first time that I grasped the drumsticks into my hands, I knew that it was something that I wanted to continue to do throughout my life. This activity brought a deep sense of pride in my Japanese-American culture. Throughout my Sunday School and youth group experiences, Temple has given me the opportunity to take on different identities such as being a leader, a Dharma school student, and a musician. Without these experiences I would not have been able to become the worldly person that I am today. As I grew up at this Temple, I have come to realize that my religion is best described as a way of life.

One of Reverend Mukojima's sermons that really connected with me was the story of "A Man and His Four Wives," which essentially captures my life journey up until this point. There lived a man who had four wives. He was on his deathbed and asked each of his wives if they would die with him because he did not want to die alone. He loved the first wife the most and took great care of her. He asked, "My dear wife, I am about to die and I have loved you the most. Will you die with me?" The first wife replied "No" without any hesitation. The man was devastated and bewildered. However, he also loved the second wife, but not as much as the first wife. The second wife was jealous of the first wife so much so that the man worried that the second wife would leave him for another man. He asked, "My dear wife, I am about to die and I have always loved you. I have spent nights worrying that you would leave me. Please come with me when I die." The second wife also replied "No." The man turned to the third wife and said "My dear wife, I have always loved you. Even though I have not always expressed how much I appreciate you, I need you to come with me when I die." The third wife replied, through tears "My dear husband, I will walk with you to your grave but I cannot die with you." Lastly, the man turns to the fourth wife and says "My dear wife, will you accompany me when I die?" The fourth wife replies "My dear husband, of course I will go with you. I cannot be separated from you." According to the fable, the first wife who replied "no" represents self, the second who also said "no" represents wealth and fortune, the third who said that she would walk him to his grave represents relationships, and the fourth who did not hesitate to die with the man even though he had loved her the least represents Buddha. Now you may be wondering how this story has anything to do with my senior talk? Well, now I am about to explain it to you in connection with my life experi-

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The River Path of Life

Lindsey Nishimoto

Hi everyone, as mentioned before, my name is Lindsey Nishimoto. And for those of you thinking this: Yes, I am a Higa, and no, I don't have as many cheesy jokes to tell – just go to my Grandpa for those. It felt like not too long ago that I was sitting in the pews, listening to others' speeches thinking, "Oh, I've got a long time before I make my speech – no problem." Little did I know that four years of high school would speed right passed me, and the day of this speech would finally come. When you really think about it, this senior speech moment brings up the realization that my life is about to change. After high school, marks many beginnings and many ends: the end of high school, the end of my basketball career, the end of YBA, the beginning of college, the beginning of making new friends, living life on my own, the beginning to a whole new pathway of my life.

Choosing to go to San Diego State University was a very difficult decision, mostly because of my fear for new beginnings and leaving my daily life with my family and friends. But I truly believe that what I have learned from Buddhism and its teachings have helped me to grow as a person and enabled me to discover my own pathway. As I got older, I started to embrace every word of the sermons that were spoken and applied the teachings to my life. During a sermon earlier this year, a guest Sensei said a moving statement that really made me think. It went something like, "We, ourselves, are the water that flows down the mountain – constantly changing directions, affected by those around us." This idea suggests that life is not straightforward – rather, we are changed by certain events and certain people that make us go in a whole different direction than we anticipated. This teaching gave me a better understanding of the interconnectedness and interdependence that we have on one another.

In nature, mountains can have strong trees, stable rocks (big and small), multiple free flowing rivers, and many other natural features. I pictured myself as the river water, flowing down this intriguing mountain, or what I call, the journey of life. Personally, I feel like my parents would be the trees, providing me the fruits of knowledge to guide me in growing into the person I am today. But they also provide shade – the help and assistance I need in certain situations. My basketball coaches would be the rocks, pushing me to do my very best in everything I do. My friends would be the pebbles in the river that I meet along my journey down the mountain, giving support and sometimes dealing with the struggles of life with me. Even events like graduating from middle school and earning my license are representative of the other connected rivers that flow down the mountain, giving me a new sense of freedom as I travel in a different direction. Unfortunately, it is this interconnectedness and interdependence that we, as imperfect beings, forget to appreciate sometimes. I think we can all say that if it weren't for our parents, coaches, friends, and life experiences, we as individuals would not be where we are today. Often times, for those that we do recognize to appreciate, we show compassion and gratitude towards those who have greatly affected us, but the Buddhist teaching that is hardest to practice is Dana. Dana can be seen in the idea of paying it forward as it translates to saying, "Thank you for all that you have done for me, now I'm going to do something for someone else." Everyone is most likely struggling with some sort of problem, big or small. Practicing Dana can improve someone's day in a way that can be unexplainable.

For this river water analogy, it is also important to recognize impermanence, nothing is fixed and permanent; rather, everything is subject to change in some sort of way. The water of the river is always changing at each moment. The impermanence of the river can correlate with our lives. Each and every one of us were given the gift of life. As individuals, we need to recognize that we can do something with it. In the words of Justin Bieber, "Life is worth living, so live

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LINDSEY NISHIMOTO

Homestead High School 2016

Bound for San Diego State University studying Kinesiology

Rachel Nakamura

Unconditional Love (cont'd)

(Continued from page 8)

ences leading up to college. My first wife which represents our physical bodies which has played a large role in my life. I have suffered and recovered from several physical injuries and surgeries. While they will always be a part of my life, I cannot let them define me and haunt my new college experiences. My second wife represents wealth, jealousy, and ego. These selfish desires inhibit success which is not an option for me to take with me to college. The third wife represents my family, friends, and most importantly the Temple Sangha. As the tale goes, you can walk me to my grave or in this case college, but it is up to me to initiate my future and show world what I have learned from being a part of this congregation. My fourth wife, Buddha, my experiences, and the life lessons that I have learned here will come with me to college and guide me on my path to success.

At this time I would like to thank my family and friends for loving me unconditionally and believing in me when I never did. Thank you Rossten for lending me your confidence when I did not have any. You would always tell me "You don't have to be good to say you're good." Thank you Dad for always wanting what is best for me even if you do not always agree and for reminding me that life is all about perspective and that everything in life is relative. Thank you Mom for being the best mom and friend I could ever ask for. I do not tell you this enough, but I love you and truly appreciate the life sacrifices that you make to ensure that Rossten and I are happy. I also want to thank Reverend Dean and Reverend Mukojima for teaching me how to be a kind and compassionate person through Buddhist teachings. Thank you Sangha for making me feel loved, respected, and appreciated. I will miss you all very much. With that I would like to remind everyone to choose Temple over burnt bacon and sour orange juice and it will make all the difference.

Please join me in Gassho.

Namo Amida Butsu

Namo Amida Butsu

Namo Amida Butsu

Lindsey Nishimoto

The River Path of Life (cont'd)

(Continued from page 9)

another day." Realize that you all should live the way you want to, of course responsibly, and live it to the fullest. Visualize yourself as the water going down this mountain. You may stumble upon large boulders or a river dam that may prevent you from continuing on the journey of life, but just know that these obstacle events or people are what makes you who you are – and who you become are stronger individuals.

On a different note, I remember when Reverend Mukojima came to the high school classroom and asked the question, "What are the benefits of traveling?" The answer was knowing that you will return back home because you have a home. I found this very relatable because in the summer, when it is time to move to college in San Diego, I will continue to feel comforted that although I am leaving "home," I can come back to the Bay area, come back to this Temple, and come back to this Sangha who accepts anyone and everyone.

Thank you!

ABA News

BAZAAR

Summer is fast approaching which means its Obon Bazaar Festival time. ABA is responsible for the *Corn Dog & French Fries* booth and **Alice Ishida** is organizing the shift timeslots. Thanks to the ABA members who have signed up already. Alice will be calling other people to fill the few open slots. If you have any questions, Alice can be reached at akishida9@yahoo.com.

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BASEBALL FANS

There is a waiting list for the SF Giants game on September 14 against the San Diego Padres. Contact **Joanne Makishima** at jcmakishima@gmail.com, if you're interested in attending.

SHAKEPEARE PLAY

This year ABA members will attend a performance of Santa Cruz Shakespeare's *"A Midsummer Night's Dream"* in late July or August. Anyone interested in attending, please contact **Jean Shimoguchi** at jean.shimoguchi@yahoo.com.

In Gassho,
Sterling Makishima
ABA President

Did You Know?

MVBT Budget Needs Your Help

amazon.com DONATES TO

Every little bit helps provide needed income!

MVBT gets 6% of your purchase at no additional cost to you or to the Temple.

EVERYBODY can help -- siblings, parents, any family member and all of your friends.

Just go the MVBT website first and press the Amazon logo, do your shopping, and MVBT will get a donation from Amazon.

www.mvbuddhisttemple.org → press Amazon Logo → www.amazon.com → Place Your Order

150 Club News

Our very special winners for the month of June are **Damon and Trevor Uyehara.**

Congratulations Damon and Trevor! This is first time we had a ticket winner win twice in one year.

We are grateful to all those who participated in the 150 Club.

Toban & Echo Schedule

	Toban	Echo Article Deadline	Echo Print
July	Zones 5 & 6	N / A	N / A
Aug	N / A	No ECHO	N/A
Sept	Zones 7&8	Aug 12 (Fri)	Aug 17 (Wed)

Please note the article deadline, printing date and email submission process. This will provide time for layout and production. Thank you.

Email all articles to echo@mvbuddhisttemple.org

Sarana Kieshiki Affirmation Ceremony

On Sunday, September 18, 2016, the Mountain View Buddhist Temple will sponsor a special Kieshiki (Sarana Affirmation) Ceremony. The ceremony will be held in conjunction with the Temple's 55th Anniversary.

WHO CAN PARTICIPATE? The Kieshiki is an individual's affirmation to follow the Buddha's Path. There is no age restriction for the ceremony. Socho Kodo Umezu (Bishop of the Buddhist Churches of America) will have the privilege of conducting this meaningful Kieshiki ceremony for our Sangha.

WHAT IS THE PURPOSE OF KIESHIKI AND THE CEREMONY? At the time of the Kieshiki, each participant takes refuge and affirms (Kie) the Three Treasures: the Buddha, the Dharma (Teachings), and the Sangha (Community). The Buddhist name, or more correctly the Dharma Name (Homyo), is then presented. If one has not received a Buddhist name during one's life, then one is given at the time of one's funeral.

WHAT IS THE BUDDHIST NAME OR DHARMA NAME? For the Kieshiki, Socho Umezu has extended an invitation to have you consult with Rev. Mukojima on the selection of a Buddhist name.

The Buddhist name is composed of three kanji (Chinese characters): Shaku 釋and two Buddhist terms. The word "Shaku" is used as an abbreviation for Shakyamuni, in reference to the historical Buddha and is given to you as the title that represents the Buddha's disciple. For the second character, the applicant picks one character (kanji). Example characters are provided. The third character will be chosen by Rev. Mukojima.

APPLICATION. There is a registration fee of $50 per person for MVBT members. The fee for non-MVBT members is $75. The registration deadline is August 15. Please find the form on the MVBT website (www.mvbuddhisttemple.org). If you have any questions, please contact the Temple at (650) 964-9426.

Senior Activities & Crafts

* * *

Taking a Summer Break

Seniors Activity Group Activities

The Senior Activities and Craft program is on summer break. We will start up again Thursday, September 1.

UPCOMING ACTIVITIES

July 16 & 17: **It is Bazaar time again**: If you have any craft that you made for the upcoming Bazaar, please leave donated crafts at the Temple office and mark the project with your name on the bag and address it to Jeanne Ohara or Toshiko Uyehara. Thank you very much for your time and effort.

September 1, Thursday: We will resume our Senior Activities and Craft program. We hope you will all have a safe and healthy summer break.

September 8, Thursday: We will make *manju* for the Midori Kai Boutique to be held Saturday, September 10. We will again ask for your unselfish time and support.

RENO TRIP

September 21 & 22, Wednesday & Thursday: This will be our second Reno outing for this year. Temple members and non-Temple member can sign up now. Non-Temple members will be on standby until August 1. We want to give Temple members the first chance to sign up. If interested, call **Chuck Uyeda**. The cost is $87.00 including tip.

COOKBOOKS AVAILABLE

Only $18.00

The Senior Cook Book is still available at the Temple office or from any of the committee members.

In Gassho,
Aiko Sugimoto-Miyamoto

Dharma School News

Congratulations to 8th Grade and High School Graduates!

Job Well Done!

CAMPOUT

On Saturday, June 4 and Sunday June 5, Dharma School had their annual campout. The campout was well attended and everyone enjoyed all of the activities from the large inflatable obstacle course to the game truck to the arts & crafts and movie. The folks that camped out overnight said that having the tents on the lawn out back made it pretty comfortable for sleeping. Thank you to our four dads that coordinated this event: Stuart Ishida, Tony Bellon, Hideki Hirabayashi and Bryan Matsumoto.

GRADUATION & AWARDS SERVICE

On Sunday, June 5, the Dharma School recognized our four graduating 8th graders and ten graduating high school seniors. Wishing you all much success as you move on to the next stage of your life. Our Temple will always be here for you, so please come back often to visit!

In addition, Dharma School presented attendance certificates to Dharma School students with superior attendance. Certificates were given to:

3 years: **Kurumi Mukojima**
Yamani Huang
Michelle Tokutomi

4 years: **Tyler Sato**
Alex Shinkawa

11 years: **Caitlen Furuichi**

12 years: **Stacey Kawabata**
Maddie Matsumoto

14 years: **Devon Matsumoto**

OBON

As with everyone else at the Temple, Dharma School is gearing up for Obon. Please be on the lookout for an email regarding signing up for your Obon workshift for our Dharma School game booths and helping with the Dharma School sponsored dinner for the Obon cleanup crew on the Tuesday following Obon.

The Dharma School Obon contacts are as follows:

Duck Pond & Grab Bag booths:
Janell Tao & Cheryl Shay

Shooting Gallery booth:
Devon Matsumoto

Cookbook & Apron sales:
Carol Harbin

Dharma School booth workshift coordinator:
Julie Endo Uyekubo

Dharma School classroom displays:
Traci Inouye

Dharma School sponsored dinner, Tuesday after Obon:
Janell Tao &
Cindy Hiroshige

DONATIONS

Gratefully acknowledged

Cindy Hiroshige & Nate Aquino
Jake's, Brad's, and Kimi's birthdays; campout thank you; Dharma School year thank you

Ted and Alice Chu
Evan's graduation

Don and Ann Nagamatsu
Kristen's graduation

Poke N' Mo, Caterer at Hawaii Exhibit
Fundraiser donation

Janell Tao
Garrett's birthday

Lillian Terada
Emily's graduation

Ken and Sharon Tsukahara
Alex's graduation

Todd & Ashley Uyehara
Damon's birthday

Toshiko Uyehara
Garrett Tao's birthday

Wishing you all a fantastic summer!

In Gassho,
Debby Inenaga
DS Superintendent

Congratulations to New YBA Cabinet & Graduating Seniors!

PAST & UPCOMING ACTIVITIES

Over the Memorial Day weekend, our YBA sent two teams to the Bay District Volleyball tournament. They all had a lot of fun playing and socializing with other chapters.

The annual YBA camping trip will be held from June 17 to June 19. We are all looking forward to hanging out at the beach, meeting some of the incoming freshmen, and saying goodbye to our graduating seniors.

YBA members, Maddie Matsumoto and Erin Hamasaki, have been accepted and will be attending the YAC Retreat this summer.

REV HANAYAMA & FAMILY

In respect and gratitude, the YBA sent the Hanayama family a monetary gift to help them through their process. The members of the MVBT YBA are forever grateful for Hanayama Sensei's love and support.

2016-2017 YBA CABINET

We also elected our 2016-2017 Cabinet. Congratulations to all the new cabinet members!

***President*:**
Jordyn Sato

Vice *President*:
Maddie Matsumoto

***Treasurer*:**
Evan Tsukahara

***Religious Chair*:**
Hayley Arima

***Recording Secretary*:**
Erin Hamasaki

***Corresponding Secretary*:**
Rossten Nakamura

***Coast District Representative*:**
Vicky Shinkawa

***Activities Chair*:**
Scott Morimoto

***Historian*:**
Cayla Kita

CONGRATULATIONS!

We would also like to congratulate all nine of the graduating YBA seniors. We wish them the best of luck next year!

Class of 2016

Evan Chu
Devon Matsumoto
Kristen Nagamatsu
Rachel Nakamura
Lindsey Nishimoto
Kelly Nishimura
Alex Tsukahara
Michael Yamaguchi
Erika Yasuda

Dr... Cancelled ...y
For
Obon

Learn How to Wear Yukata & Tie Obi

June Sakamoto is a professional kimono dresser formally trained in Japan. She has kindly offered to teach how to wear the yukata and tie an obi on July 7, Thursday, from 6:30 - 7:30 pm in Sangha Hall, just before the Odori practice.

The class is open to everyone and mothers/grandmothers of girls are especially encouraged to attend. Bring your own yukata, obi, tie strings and undergarment/long

half slip. You can learn to dress yourself and/or your child as June is demonstrating and teaching. This is a great opportunity to learn from a professional. Our volunteer yukata dressers are becoming fewer and older, so we need everyone to learn how to wear this simple and beautiful Japanese garment!

If you have any questions, call **Eileen Fujikawa** 408-996-0845 or email fujikawabachan@gmail.com .

Buddhist Women's Association

BWA Activities

SUSHI MAKING

In preparation for the MVBT Obon-Bazaar, BWA is asking for anyone "experienced" in making sushi, please come and lend us a hand. On Saturday, July 16, we will start at 9:00 am and Sunday, July 17 at 6:00 am. We will appreciate any help given us.

FBWA CONFERENCE

Held every two years, the National Buddhist Women's Association will hold their conference in Belleview, Washington on October 7, 8 and 9, 2016. A beautiful place in the Northwest, Belleview is very close to Seattle. It is open to anyone interested. If you would like to attend or have any questions, please call **Reiko Murakami** at 408-257-0687.

DONATIONS

With gratitude, donations received:

In Memory of Mother, Tayeko Sakai
Mr. Allen Sakai &
Mr. and Mrs. Paul Yoshida

In Memory of Mother, Helen Matsuba
Robert Matuba &
Linda Matsuba-Nishiura

NEXT MEETING

Saturday. July 9, 2016,
9:00 a.m. in YBA Hall

MVBT Girl Scout Troop #60736

TROOP CAMP-OUT

We had another successful backyard Camp-Out on June 3 here at the Temple. The San Mateo Buddhist Church sent girls and leaders to join us once again this year. The Senior Troop led fun games and crafts for the girls to participate in.

CELEBRATIONS!

We finished our Girl Scout year with our Bridging Ceremony and End-of-Year Celebration on June 6.

1 Brownie bridged to Juniors.
1 Junior bridged to Cadettes.
6 Cadettes bridged to Seniors.
2 Seniors bridged to Ambassadors

Thank you to the Temple, the Sangha and **Rev. Mukojima** for your support throughout the year!

MVBT Boy Scoout Troop 87

In the month of July, Boy Scouts will be heading to Oljato, one of the funnest trips of the year! There will be merit badge classes,fun, games and campfires! This year, the lake is filled up to 100%! This is the first time in 2 years! Exciting! Celebrating the 75th anniversary of the camp, Oljato will be holding a one-time only, Horsemanship Merit Badge!

On the 16th and 17th of July, Boy Scouts will participating in the Obon Festival running a booth. It's called the Animal Toss! You get to attempt to throw dimes into plates to win stuffed animals! If you manage to get a dime to stay on the plates, you win a prize! It's lots of fun and happening at this year's Obon Festival! We will also be helping by striping the parking lot, directing cars into parking spots, and helping in the dining hall by collecting lunch trays.

Later in the month, the older scouts are headed to the Philmont Scout Reservation in New Mexico for a 60-mile backpacking trip! It's lots of fun with lots of activities and hiking! There are two crews of 12 scouts and adult leaders. Some included activities would be: horse riding, rifle shooting, rock climbing, and more! It's going to be a great time and I'm glad I'm doing it!

Troop 87 Scribe,
Nick Peterson

2016 Obon Festival & Bazaar
July 16 - 17
Key Dates & Times

Kan-gi E Obon / Hatsubon Service: Sunday, July 10 at 10:00 am
Bon Odori Practice: July 5, 7 & 12 at 7:30 pm in Sangha Hall; July 14 at 7:30 pm Outdoors
Maui Style Bon Dancing Practice June 5 at 2 pm, July 1 at 6:30 pm, July 5 at 8:45 pm, July 7 at 8:45 pm, July 8 at 6:30 pm and July 12 at 8:45 pm in Sangha Hall; and July 14 at 8:45 pm Outdoors

Date	Time	Activity
Tuesday, July 5	8:30 am 7:30 pm – 8:45 pm	Take out Items for Construction Odori Practice
Thursday, July 7	7:30 pm – 8:45 pm	Odori Practice
Sunday, July 10	**10:00 am**	**Kangi-e Obon / Hatsubon Service**
Tuesday, July 12	8:30 am 6:30 pm 7:30 pm – 8:45 pm	Lay Out Booth Materials Construction Begins (Dinner served by MVBT Board) Electrical crew organize wire for booth Odori Practice
Wednesday, July 13	9:00 am 6:00 pm 6:30 pm	Make Yaki Manju Clean & Prepare Chicken Construction (Dinner served by YBA) Electrical crew prep
Thursday, July 14	8:00 am 8:30 am 10:00 am 6:30 pm 7:00 pm 7:30 pm – 8:45 pm	Prepare Kanpyo Prepare (squeeze) Inari Tempura & Beef Teriyaki veg. prep Construction (Dinner served by ABA) Electrical crew prep Final Odori Practice (outdoors)
Friday, July 15	8:00 am 10:00 am 1:00 pm 6:30 pm 6:30 pm	Wash rice Continue prep for Tempura Beef Teriyaki meat preparation Beef Teriyaki skewering Construction/Booth Furnishing/decoration Electrical crew final check out of layout
Saturday, July 16	5:00 am 9:00 am **4:00 pm – 10:00 pm** 10:30 pm	Rice cooking Make Sushi **Obon Festival & Bazaar Open-Close** Pick-up trash Bailey Park (Safeway) parking lot
Sunday, July 17	4:00 am 6:00 am **12:00 pm – 9:00 pm** 9:00 pm 9:30 pm	Rice cooking Make Sushi **Obon Festival & Bazaar Open-Close** Store all booth washing station equipment on stage Pick-up trash Bailey Park (Safeway) parking lot
Monday, July 18	7:30 am - 12:00 pm	Booth Clean up Begins Take down signs and put away Take down electrical, netting, etc. and put away Lunch served by BWA
Tuesday, July 19	6:30 pm	Booth disassembly begins (Dinner served by Dharma School)
Wednesday, July 20	8:30 am 6:30 pm	Return all materials to warehouse Finish Clean up (Dinner served by BWA)

LET'S GET READY FOR OBON!

Help Wanted for 2016 Obon & Bazaar

The Mountain View Buddhist Temple Bazaar Committee invites all friends of the Temple to become involved in the Obon festivities

No experience necessary — just an interest in having a good time!

CONTACT:
Peter Matsumoto, (408)252-9034, psmatsumoto@att.net
Steve Tsuchida, (408)996-8839, steve@tsuchidafamily.com
Ron Murata for online signups, remurata.sv@gmail.com

Wanted: Flower and Plant Donations

Attention home gardeners. The **2016 Obon Festival Flower Shop** would appreciate and welcome any plants and/or flowers you would be willing to donate.

If you are able to contribute, please **contact Leslie Imai** at (650) 303-3001or leslie.imai@gmail.com, so that your gift can be properly acknowledged.

We would appreciate it if you could drop the plants off at the Flower Booth either Friday, July 15 between 5 pm and 7 pm or on Saturday, July 16 anytime before 3 pm. If you need a different time or your donations to be picked up, please contact Leslie Imai at the number or email above.

Don't Miss Your Chance to Become an "Obon Sponsor"

OBON SPONSOR

The 2016 annual Mountain View Buddhist Temple's Obon Festival & Bazaar is coming up the weekend of July 16 and 17 where thousands of folks will be attending this two-day event from near and far. Each year, we look to our friends and Sangha members for their support making contributions to this festive event.

Your donations will be acknowledged with your names on our "Donation Board" in Sangha Hall and other locations. We will be very happy to put your name, your business name, or if you would like to have a donation in memory of a friend or family member, just let us know.

HOW TO DONATE:

Please make checks payable to Mountain View Buddhist Temple or MVBT with a check memo note "Obon Sponsor" and mail it to:

Mountain View Buddhist Temple
c/o Dennis Tsukagawa /
Obon Sponsor
575 N. Shoreline Blvd.
Mountain View, CA 94043

Please note on both the check and the envelope that it is for the Obon Festival & Bazaar with "Obon Sponsor."

Donations to the Obon Festival & Bazaar are directed to the Temple's Building Renovation Fund (aka Expansion Fund), which currently pays for major repairs to our buildings and facilities and builds up the financial foundation for future Temple building projects.

You may also donate through our website by clicking on the "DONATE NOW" button located on the right hand side of the Home page. Put your sponsor donation amount in "Miscellaneous Contributions" and put "Obon Sponsor" in the Donation Notes box.

Thank your for being an Obon Sponsor.

QUESTIONS & CONTACT

Dennis Tsukagawa
2016 Donation Chair
Email: alfansot@gmail.com
Phone: 650-766-8811

Mountain View Buddhist Temple Adult Buddhist Association (ABA) invites you to a seminar with

Rev. Dr. Ken Tanaka & Rev. Ron Kobata

Theme: *LIVELY* (Laugh, Inspire, Value, EnLighten, Youthful)..."Reflecting on 50 years of Shin Buddhist Life from YBA Youths to Senior Ministers"

SUNDAY, August 28, 2016 - 12:30 to 5:30 p.m.

Rev. Dr. Ken Tanaka, a popular and renowned Shin scholar and speaker, Dr. Tanaka is currently Professor and Dean of Buddhist Education at Musashino University in Tokyo.

Rev. Ron Kobata, resident minister Buddhist Church of San Francisco, supervisor to Buddhist temples of Marin & Enmanji. Rev Kobata has been executive assistant to the Bishop, BCA Wheel of Dharma editor, & involved in many community activities.

Seminar to be held at:
MOUNTAIN VIEW BUDDHIST TEMPLE in YBA Hall
575 N. Shoreline Blvd.
Mountain View, CA 94043

Please register with the Mountain View Buddhist Temple by **August 20, 2016**:
E-mail knakano2332@aol.com or
Phone (650) 964-9029.

No registration fee, however donations will be gratefully accepted.

Schedule:
12:30-1:00: Check-in
1:00 - 2:00: Tanaka and Kobata Dharma message
2:00 - 2:15: Break
2:15 - 3:15: Buddhist "Humor" and interview.
3:15 - 3:30: Break
3:30 - 4:30: Discussion with Q & A.
4:30 - 5:30: Book signing

Mountain View Buddhist Temple 31st Annual
Reverend and Mrs. Sensho Sasaki Scholarship Memorial Golf Tournament

When: **Sunday, August 21, 2016**

Course: **Sunnyvale Golf Course** (408) 738-3666
605 Macara Lane (off Maude Avenue) Sunnyvale

Time: **First tee-off at 10:00am**
ALL GOLFERS MUST CHECK IN BEFORE 9:30 am

Fee: **$100.00** (Includes green fees, barbecue dinner, prizes & appreciable contribution toward the Scholarship Fund).
Carts are NOT included.

Entry Fee Deadline: **Friday, August 12, 2016.** You may make up your own foursome. Only the first 60 entries will be accepted. First come, first served.

Temple members, friends, and non-golfers are invited to attend the barbecue dinner for $20.00 to support the scholarship fund. The dinner is scheduled for 4:30 pm at the MVBT Sangha Hall. Many door prizes will be presented. Dinner reservations must be made by August 12, 2016.

Make checks payable to: Mountain View Buddhist Temple, with footnote *Sasaki Scholarship*.

Mail all entries and dinner reservations to: Richard Endo
1158 Crespi Drive
Sunnyvale, CA 94086 / (408) 839-0051

----------Please mail this portion with your check:----------

31st Annual Reverend and Mrs. Sensho Sasaki Scholarship Memorial Golf Tournament

NAME	NCGA/GHIN Handicap	or Avg SCORE	CART Yes/No
1.			
2.			
3.			
4.			

** Maximum Handicap: Men – 32 Women – 36*

Golfers - $100 x number of golfers	#	$
Dinner Only - $20 x number of people	#	$
Total Amount Due		$

Contact Name: _____ **Phone #:** _____

e-mail address: _____

HELP WANTED

OFFICE HELP WANTED

Volunteer to staff the MVBT office on Thursday (every 3rd and 4th week of the month).

Contact **Peter Matsumoto** at (408)252-9034 or psmatsumoto@att.net if you are interested. Thank You!

Help Needed – Retirees and Part-time Workers

Please help with yard work at your Temple on Fridays

Gardeners: ½ day job. Trim the trees & plants. Help blow out the parking lot, so it will be clean on Sundays

Ladies: Help water, trim plants & more

Any help is appreciated !!!

CONTACT: Jits Higa, (650) 968-2532

The best part is that when it rains or is too cold or too hot, we don't work!

Dharma School Students,

YBA Members &

Talented Temple Members & Friends

HELP WANTED: Website Developer

MVBT is looking for someone who knows web development to help update the MVBT website. The goal is to make the website accessible on any screen – desktop, tablet or mobile – without compatibility issues.

If you can help, please contact Curt Fukuda (cfukudac@gmail.com). Thank you!

august 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31 All Facilities Closed 12pm - Taiko - Kids	1 6:30pm - Girl Scouts	2 6:30pm - Taiko - 7pm - Cub Scouts @	3 6pm - Boy Scouts - 6pm - Boy Scouts	4 6:30pm - Adult	5	6
7 12pm - Taiko - Kids	8 6:30pm - Girl Scouts	9 6:30pm - Taiko - 7pm - Cub Scouts @	10 6pm - Boy Scouts 7:30pm - Temple	11 6:30pm - Adult	12 7:30pm - ABA	13
14 12pm - Taiko - Kids	15 11am - Senior Group 6:30pm - Girl Scouts	16 6:30pm - Taiko - 7pm - Cub Scouts @	17 6pm - Boy Scouts	18 6:30pm - Adult	19	20
21 12pm - Taiko - Kids	22 6:30pm - Girl Scouts	23 6:30pm - Taiko - 7pm - Cub Scouts @	24 6pm - Boy Scouts	25 6:30pm - Adult	26	27
28 10am - Sunday Service 12pm - Taiko - Kids	29 6:30pm - Girl Scouts	30 6:30pm - Taiko - 7pm - Cub Scouts @	31 6pm - Boy Scouts	1 8am - Senior 6:30pm - Adult	2	3

Mountain View Buddhist Temple ❖ 575 N. Shoreline Blvd ❖ Mountain View, CA 94043 ❖ (650) 964-9426 ❖ www.mvbuddhisttemple.org

Echo Available by Email

What Happens

- ***Get the Echo as a PDF attachment in an email***
- ***Get a color version***
- ***Same information as US mail version***
- ***Save the Temple the cost of assembly, supplies and postage***

How to Do It

- ***Send an email to echo@mvbuddhisttemple.org containing your name and email address***

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Mountain View Buddhist Temple

575 North Shoreline Boulevard
Mountain View, CA 94043

www.mvbuddhisttemple.org

RETURN SERVICE REQUESTED

TIME DATED MATERIAL

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